

16 July 1963

SUBJECT: Transmittal of June 1963 Certificates of  
Service for FOG Tech Reps

*Lockheed*

TO:

*Finance*

STAT

Transmitted herewith are single copies of the AF Form 865 and  
the June 1963 Certificates of Service for FOG technical representatives.

The certificates for LAC representatives [ ] and  
[ ] are missing. They will be forwarded immediately upon  
receipt.

STAT  
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We noticed that LAC representatives referenced Contract Number  
~~SC-58~~ rather than AF33(600)-35940 on their certificates. This was  
called to the contractor's attention.

STAT

[ ]

Wayne

16 Atch

1. AF Form 865
2. C.S. - [ ]
3. C.S. - [ ]
4. C.S. - [ ]
5. C.S. - [ ]
6. C.S. - [ ]
7. C.S. - [ ]
8. C.S. - [ ]
9. C.S. - [ ]
10. C.S. - [ ]
11. C.S. - [ ]
12. C.S. - [ ]
13. C.S. - [ ]
14. C.S. - [ ]
15. C.S. - [ ]
16. C.S. - [ ]

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WES:jv

## TRANSMITTAL OF CERTIFICATES OF SERVICE

DATE 8 June 63

15 JUL 1963

TO:

ASD (ASZ-5/1r  
Wright-Patterson AFB, Ohio

ATTN: (ACO for CTS)

FROM: (COMMAND, Unit and location)

4080 Strat Wg (SAC)  
Davis-Monthan AFB, Ariz

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Attached are Certificates of Service covering the following CTSP assigned to this unit for the month and year indicated:

MONTH AND YEAR

June 1963

NAME OF CTS PERSONNEL A	CONTRACTOR B	ITEM NO. C	DATE COVERAGE STARTED D	DATE** DEPARTED E	RELATED AFSC F	7 LEVEL			5 LEVEL			3 LEVEL		
						AUTH G	ASGD H	DUTY* I	AUTH J	ASGD K	DUTY* L	AUTH M	ASGD N	DUTY* O
***	Lockheed		Jul 57	N/A	431X1C	58	46	46	101	134	134	49	14	14/STAT
	"													
	"													
	"													
	"													
	"													
	S.T.L. Inc.		Jul 57	N/A	301X3A	13	9	9	23	19	19/2	4	10	10/10
	"													
	"													
	"													
	Hycon Mfg.		Jun 57	N/A	402X0	6	5	5	24	40	40	17	0	0
	"													
	Perkin Elmer		Dec 57	N/A	402X0	6	5	5	24	40	40	17	0	0
	Lear Inc.		Jul 57	N/A	423X3	4	1	1	18	18	18	49	14	14/13

\*\*\*Certificates will be forwarded upon receipt.

I have reviewed the status of this unit with regard to military manning and training accomplished in the above listed skills, and consider these CTSP to represent minimum requirements for support of this unit.

Deputy Commander for Maintenance

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\*Report only the number of personnel actually working in the AFSC indicated.

\*\*Report anticipated date of release, if known.